

## GOVERNANCE

### COMMITTEE DECISION SHEET

#### PUBLIC PROTECTION COMMITTEE - WEDNESDAY, 2 DECEMBER 2020

|   | Item Title  | Committee Decision   | Services Required to take action | Officer to Action |
|---|---|--|----------------------------------|-------------------|
| 1 | <u>Urgent Business</u>                                      | There was no urgent business.  |                                  |                   |
| 2 | <u>Exempt Business</u>                                      | There was no Exempt Business.  |                                  |                   |
| 3 | <u>Declarations of Interest</u>                             | There were no declarations.  |                                  |                   |
| 4 | <u>Deputations</u>  | There were no deputations.   |                                  |                   |
| 5 | <u>Notices of Motion</u>                                    | There were no notices.   |                                  |                   |
| 6 | <u>Referrals from Council, Committees or Sub Committees</u> | There were no referrals.   |                                  |                   |
| 7 | <u>Minute of Previous Meeting of 7 October 2020</u>         | The Committee resolved :-<br>(i) to note the omission of Councillor Graham substituting for Councillor Duncan following presentation of Article 13 and that this will be recorded as an amendment in the next Minute; and<br>(ii) to approve the minute as a correct record. |                                  |                   |

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| 8  | <b><u>Committee Planner</u></b>  | <b>The Committee resolved :-</b><br>(i) to note the Planner; and<br>(ii) to note the suggested future Police Scotland Thematic Report.   |                                  |                   |
| 9  | <b><u>Communication between PPC and the SPA</u></b>  | <b>The Committee resolved :-</b><br>to note the communications.  |                                  |                   |
| 10 | <b><u>Police Scotland - Thematic Report - Contact Assessment Model (CAM) - POL/20/223</u></b>    | <b>The Committee resolved :-</b><br>(i) to discuss, comment on and endorse the report; and<br>(ii) to congratulate Police Scotland on the introduction of new processes and use of technology during the challenges of the pandemic.   |                                  |                   |
| 11 | <b><u>Police Scotland - Presentation on Drugs &amp; Vulnerable People</u></b>                    | <b>The Committee resolved :-</b><br>to compliment and endorse the presentation given.  |                                  |                   |
| 12 | <b><u>Scottish Fire and Rescue Service - Aberdeen City Local Fire Plan 2020 - SFR/20/225</u></b> | <b>The Committee resolved :-</b><br>to approve the Local Fire and Rescue Plan 2020.  |                                  |                   |
| 13 | <b><u>Scottish Fire and Rescue Service Six Monthly Performance Report - SFR/20/229</u></b>       | <b>The Committee resolved :-</b><br>(i) to note the performance data provided in Appendix A in relation to the SFRS 2020/21 Performance Report; and<br>(ii) to acknowledge and commend SFRS for the innovative adaption of process and use of technology during the pandemic period. |                                  |                   |

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| 14 | <b><u>Final Progress Report on Joint Inspection of Services for Children and Young People in need of Care and Protection in Aberdeen City - OPE/20/224</u></b> | <p><b>The Committee resolved :-</b></p> <p>(i) to note the report submitted to the Care Inspectorate detailing progress made by the partnership since October 2019 on the identified areas of improvement highlighted in their inspection report dated September 2019; and</p> <p>(ii) to note and commend innovative ways of working during the challenges of the pandemic and to instruct the Chief Social Work Officer to share the Committee's appreciation to all relevant staff.</p> |                                  |                   |
| 15 | <b><u>Resilience Annual Report - COM/20/226</u></b>  | <p><b>The Committee resolved :-</b></p> <p>(i) to note the progress made in developing the Council's organisational resilience arrangements during 2020;</p> <p>(ii) to note and commend the resilience provided during the pandemic through strengthened partnership working; and</p> <p>(iii) to request the Chief Officer – Governance provide an update to Members on the EU Exit preparedness.</p>  |                                  |                   |

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| 16 | <u>United Kingdom Accreditation Service (UKAS) - OPE20/230</u> | <p><b>The Committee resolved :-</b></p> <ul style="list-style-type: none"> <li>(i) to note the work being undertaken to implement and develop the recommendations of the 2020 UKAS re-assessment report, following a remote assessment carried out between the 28<sup>th</sup> February and 19<sup>th</sup> March 2020;</li> <li>(ii) to endorse the continuation of accreditation as a license to operate;</li> <li>(iii) to acknowledge and congratulate the Aberdeen Scientific Services Laboratory (ASSL) in its inclusion in the international Food Authenticity Network; and</li> <li>(iv) to note the challenges to the retention and recruitment of staff.</li> </ul> |                                  |                   |
| 17 | <u>Date of Next Meeting - 9 March 2021 at 10:00</u>            |   |                                  |                   |

Should you require any further information about this agenda, please contact Derek Jamieson, tel 01224 523057 or email [derjamieson@aberdeencity.gov.uk](mailto:derjamieson@aberdeencity.gov.uk)